

**ENVIRONMENT OVERVIEW & SCRUTINY  
COMMITTEE  
SUPPLEMENTARY AGENDA**

**8 November 2011**

The following item is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

**8A OLYMPIC ENFORCEMENT PRESENTATION**

**Ian Buckmaster  
Committee Administration and  
Member Support Manager**

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